

***SPECIAL AGENDA
Commissioners Chambers -Second Floor
400 3rd Ave North
Stillwater County Courthouse***

WEDNESDAY - NOVEMBER 25, 2009

1:30 PM

PLEDGE TO FLAG

OPEN AGENDA MEETING

General Issues - Action

1. Environmental Health - Sanitarian Services Agreement - Amendment No. 1 which extends the current agreement between Sweet Grass and Stillwater Counties from November 30, 2009, to November 30, 2010.

Public Comment - Note

Public Comment on matters within the Commissioners Jurisdiction pursuant to 2-3-103, MCA, public comments will be accepted on any public matter that is not scheduled on the Agenda. No action will be taken at this time.

Adjourn

Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater Board of County Commissioners at 322-8010, 48 hours prior to the meeting.